

# MOBILE BIG GAME FISHING CLUB

## TOURNAMENTS ENTRY FORM

Memorial Day [ ] Juniors [ ] Ladies [ ] Small Boat [ ] Labor Day [ ]

BOAT OWNER'S NAME \_\_\_\_\_ BOAT NAME \_\_\_\_\_  
BOAT OWNER'S PHONE NO. \_\_\_\_\_ BOAT OWNER'S EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
HAILING PORT \_\_\_\_\_ BOAT MAKE AND LENGTH \_\_\_\_\_  
BOAT CAPTAIN'S NAME \_\_\_\_\_ PHONE NUMBER DURING TOURNAMENT \_\_\_\_\_

**BOAT OWNER OR CAPTAIN MUST BE PRESENT AT THE CAPTAIN'S MEETING AND MUST SIGN OUT BEFORE THE BOAT IS CONSIDERED OFFICIALLY REGISTERED FOR EACH TOURNAMENT**

**REGISTERED ANGLER 1** (If you have more than 7 anglers, copy this side of form and add names)

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_ EMAIL \_\_\_\_\_

Male [ ] Female [ ] Junior [ ] Age \_\_\_\_\_ Club Member [ ] (PLEASE MARK ALL THAT APPLY)

**REGISTERED ANGLER 2**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_ EMAIL \_\_\_\_\_

Male [ ] Female [ ] Junior [ ] Age \_\_\_\_\_ Club Member [ ] (PLEASE MARK ALL THAT APPLY)

**REGISTERED ANGLER 3**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_ EMAIL \_\_\_\_\_

Male [ ] Female [ ] Junior [ ] Age \_\_\_\_\_ Club Member [ ] (PLEASE MARK ALL THAT APPLY)

**REGISTERED ANGLER 4**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_ EMAIL \_\_\_\_\_

Male [ ] Female [ ] Junior [ ] Age \_\_\_\_\_ Club Member [ ] (PLEASE MARK ALL THAT APPLY)

**REGISTERED ANGLER 5**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_ EMAIL \_\_\_\_\_

Male [ ] Female [ ] Junior [ ] Age \_\_\_\_\_ Club Member [ ] (PLEASE MARK ALL THAT APPLY)

**REGISTERED ANGLER 6**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_ EMAIL \_\_\_\_\_

Male [ ] Female [ ] Junior [ ] Age \_\_\_\_\_ Club Member [ ] (PLEASE MARK ALL THAT APPLY)

**REGISTERED ANGLER 7** (If you have more than 7 anglers, copy this side of form and add names)

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_ EMAIL \_\_\_\_\_

Male [ ] Female [ ] Junior [ ] Age \_\_\_\_\_ Club Member [ ] (PLEASE MARK ALL THAT APPLY)

**THE NAMES AND ADDRESSES OF ALL REGISTERED ANGLERS MUST BE ON THIS FORM BY THE CLOSE OF REGISTRATION**

THE OFFICERS, BOARD AND MEMBERS OF THE MOBILE BIG GAME FISHING CLUB ARE PROUD TO PRESENT THE TOURNAMENTS FOR THIS YEAR. WE ARE GLAD YOU HAVE CHOSEN TO FISH WITH US AND WE HOPE YOUR EXPERIENCE IS A SAFE AND ENJOYABLE ONE.

PLEASE NOTE SPECIAL RULES (ADDED IN THE INTEREST OF FAIRNESS FOR ALL INVOLVED)

BOATS MAY DEPART FROM PERDIDO, PENSACOLA AND MOBILE PASSES ONLY.

THE CAPTAIN, OWNER, OR REGISTERED ANGLER MUST BE PRESENT AT THE CAPTAIN'S MEETING HELD FOR EACH TOURNAMENT. THERE WILL BE A SIGN-OUT SHEET WHICH IS THE OFFICIAL BOAT REGISTRATION FOR EACH TOURNAMENT. CAPTAIN, OWNER, OR REGISTERED ANGLER MAY SIGN OUT. FAILURE TO SIGN OUT WILL DISQUALIFY THE BOAT FROM THE ENTIRE TOURNAMENT.

A CATCH AND RELEASE CASH AWARDS IS AVAILABLE. ONLY VIDEO CONFIRMATION WILL BE ACCEPTED (WE MUST BE ABLE TO CLEARLY SEE THE SPECIES OF THE FISH, THE ANGLER ACTUALLY FIGHTING THE FISH, THE TACKLE BEING USED, THE RELEASE OF THE FISH AND THE TOURNAMENT DESIGNATOR.) PLEASE DO NOT PARTICIPATE IN THE CATCH AND RELEASE CASH AWARDS IF YOU ARE NOT WILLING OR ABLE TO PROVIDE THIS VIDEO PROOF. (NO ALLOWANCE WILL BE MADE FOR NON-FUNCTIONING CAMERAS) PHOTOS WILL NOT BE ACCEPTED. (SEE OFFICIAL RULE FOR DETAILS)

ALL BLUE MARLIN CASH AWARDS WINNERS MUST BE ABLE TO FURNISH COLOR VIDEO PROOF OF THEIR CATCHES. PLEASE DO NOT PARTICIPATE IN THE CASH AWARDS IF YOU ARE NOT WILLING OR ABLE TO PROVIDE THIS PROOF. PHOTOS WILL NOT BE ACCEPTED. ALL WINNING PARTIES ARE SUBJECT TO A POLYGRAPH EXAMINATION.

THE NATIONAL MARINE FISHERIES SERVICE REQUIRES A HIGHLY MIGRATORY SPECIES PERMIT TO LAND, CATCH AND RELEASE OR POSSESS ANY TUNA OR BILLFISH. YOU MUST HAVE THIS PERMIT FOR YOUR BOAT TO PARTICIPATE IN THE TUNA, BLUE MARLIN OR CATCH AND RELEASE CATEGORIES OR WEIGH ANY TUNA OR BLUE MARLIN. AN ALABAMA SALT WATER FISHING LICENSE IS REQUIRED OF ALL ANGLERS.

## ENTRY FEES

**MEMORIAL DAY TOURNAMENT:** \$300 PER ANGLER. MINIMUM OF 4 ANGLERS PER BOAT FOR BOATS OVER 32 FEET AND 3 ANGLERS PER BOAT FOR BOATS 32 FEET AND UNDER. IF THE ENTRY FORM IS RECEIVED IN THE MAILBOX BY THE LAST MONDAY BEFORE THE TOURNAMENT; \$250 PER ANGLER. MBGFC MEMBER \$200 PER ANGLER.

**BILLFISH LIMITED TOURNAMENT:** \$300 PER ANGLER, INBOARD BOATS 32 FEET AND UNDER AND ANY LENGTH OUTBOARD. MINIMUM OF 3 ANGLERS PER BOAT. IF THE ENTRY FORM IS RECEIVED IN THE MAILBOX BY THE LAST MONDAY BEFORE THE TOURNAMENT; \$250 PER ANGLER. MBGFC MEMBER \$200 PER ANGLER.

**LADIES TOURNAMENT:** \$300 PER ANGLER. MINIMUM OF 3 ANGLERS PER BOAT FOR BOATS OVER 32 FEET AND 2 ANGLERS PER BOAT FOR BOATS 32 FEET AND UNDER. IF THE ENTRY FORM IS RECEIVED IN THE MAILBOX BY THE LAST MONDAY BEFORE THE TOURNAMENT: \$250 PER ANGLER. MBGFC MEMBER \$200 PER ANGLER.

**JUNIOR ANGLER TOURNAMENT:** \$40 PER ANGLER. MBGFC JUNIOR ANGLER MEMBERS \$30. NO MINIMUM NUMBER OF ANGLERS PER BOAT.

**LABOR DAY ALABAMA INVITATIONAL TOURNAMENT:** \$300 PER ANGLER. MINIMUM OF 4 ANGLERS PER BOAT FOR BOATS OVER 32 FEET AND 3 ANGLERS PER BOAT FOR BOATS 32 FEET AND UNDER. IF THE ENTRY FORM IS RECEIVED IN THE MAILBOX BY THE LAST MONDAY BEFORE THE TOURNAMENT: \$250 PER ANGLER. MBGFC MEMBER \$200 PER ANGLER.

PLEASE MAIL COMPLETED FORM TO:

**MOBILE BIG GAME FISHING CLUB TOURNAMENTS**

**P.O. BOX 160485**

**MOBILE, AL 36616**

**[www.MBGFC.org](http://www.MBGFC.org)**